## Ph. /Fax No.: 0191-2561953 E-mail: ceo-jammu@jk.gov.in GOVERNMENT OF UT JAMMU AND KASHMIR OFFICE OF THE CHIEF EDUCATION OFFICER, JAMMU

Sub: Transfer/Posting of Teachers under ATD-2023-retention thereof.

1. Director School Education Jammu's letter no: JD/JSK/2023/25550-52 Dated:23-08-2023

## ORDER

As approved by the competent authority the following teachers transferred vide order no: CEOJ/9932-36 Dated:12-07-2023 are hereby retained in their previous place of posting as shown against each in view of their extreme medical exigencies. Besides S.No 11 premature transfer and S.No 12,13,14,15,16,17,18,19,20 are working as BLOs appointed by the Election Authority are also be retained their previous place of posting.

S.No	Name of Teacher	Under Orders of Adjustment	Retained at previous place of posting
1	TANVEER AHMED MALIK	GPS CHAK TALAB	MS RN PURA
2	DEVINDER KOUR	GGHSS AKHNOOR	HS RAIPUR (SURPLUS)
3	SAVITA DEVI	HS CHAK JARALLAN	GPS SANIK COLONY
4	MONICA SHARMA	HS GARKHAL	GHSS CANAL ROAD
5	SHALINI GUPTA	MS SARORE	HS JAMMU CANTT.
6	MANJU DEVI	MS KORGA	GMS PATOLI MANGOTRIAN
7	KULWANT KOUR	BPS CHAK BAKHTWAR	GPS NANAK NAGAR
8	SHAVETA KESSAR	MS KANHAL	GMS CHANNI HIMMAT
9	SUNITA SHARMA	HSS GUDLA	GMS REHARI
10	SUBASH CHANDER	HS MATHWAR	GMS OLD JANIPUR
11	ROOPALI GUPTA	PS CHAK RAKEWALLAN	GHSS BAZAR QASABAN
12	BASIM HUSSAIN	PS DOYA	MS RATTNU CHAK
13	ASADULLAH	MS CHACK CHIMNA	GHS PULL TAWI
14	ADITYA SINGH	MS DEVI GARH	GHSS SATWARI
15	ARJUN GUPTA	UPS JEORA	HS CHAK LARGAN
16	SONIA KALSEE	BPS GANDLI	GPS GANGYAL
17	PUJA TULI	MS DEOREY NAPPU	GPS POUNI CHAK
18	KULDEEP SINGH	GMS SOHAG PUR	PS DHARP
19	MAHRUKH CHOUDHARY	PS CHAK MURAR	HS CHAK LARGAN
20	MOHD GULZAR	PS BRAL	LHS BAIN BAJALTA

Chief Educatio

No: CEOJ/15899-904 Dated:25-08-2023

Copy to the: -

- 1. Director School Education Jammu for favour of information please.
- 2. Joint Director (Jammu-Samba-Kathua) Range for favour of information please.
- 3. Concerned Principals/Zonal Education Officers/Headmasters for immediate compliance.
- 4. Concerned officials for compliance.
- 5. Office file for record.